



BOX
MISSING
PARTS

#3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Dennis A. Burke Attorney Docket No: WEEI19402
Serial No: 08/632,022 Group Art Unit: --
Filed: April 15, 1996 Examiner: --
Title: ANAEROBIC TREATMENT PROCESS FOR THE RAPID HYDROLYSIS AND
CONVERSION OF ORGANIC MATERIALS TO SOLUBLE AND GASEOUS
COMPONENTS

TRANSMITTAL OF MISSING PARTS OF PATENT APPLICATION/
REQUEST FOR RECORDATION OF ASSIGNMENT/
REQUEST FOR EXTENSION OF TIME

Seattle, Washington 98101

July 15, 1996

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

A. Transmitted Herewith are the Following:

- X 1. An executed Combined Declaration and Power of Attorney in the above-identified
U.S. patent application.
X 2. A Verified Statement Claiming Small Entity Status.
X 3. A copy of Form PTO-1533 (Notice to File Missing Parts).

COMPUTATION OF FEE

| | Number Filed | | Number Extra | | Rate | | Basic Fee \$375 |
|---------------------------|-----------------|---|-----------------|---|------|---|--------------------|
| Total Claims | 14 - 20 | = | 0 | x | \$11 | = | 0 |
| Independent Claims | 1 - 3 | = | 0 | x | \$39 | = | 0 |
| Multiple Dependent Claims | --- | | --- | | \$0 | | 0 |

Total Filing Fee \$ 375.00

Surcharge Fee (\$65) \$ 65.00

TOTAL \$ 440.00

210 50 08/02/96 08632022
1 201 375.00 CK
1 205 65.00 CK

1
2 Check No. 79329 in the amount of \$440.00 to cover the total fee as computed above
3 is enclosed.

4 B. Request for Extension of Time:

5 Applicant respectfully requests that the shortened statutory period for response to the Notice
6 to File Missing Parts of Application dated May 29, 1996, set to expire on June 29, 1996, be extended
7 by one month to expire on July 29, 1996.

8 Enclosed is our check No. 79330 in the amount of:


9 X \$55 (one month) \$450 (three months)
10 \$190 (two months) \$700 (four months)

11 C. Additional Fee Charges or Credit for Overpayment:

12 The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17
13 which may be required during the entire pendency of the application, or credit any overpayment, to
14 Deposit Account No. 03-1740. A copy of this sheet is enclosed.

15 Respectfully submitted,

16 CHRISTENSEN O'CONNOR
17 JOHNSON & KINDNESS^{PLLC}

18 

19 Jeffrey M. Sakoi
20 Registration No. 32,059
21 Direct Dial (206) 224-0713

22 I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a
23 sealed envelope as first class mail with postage thereon fully prepaid addressed to: Assistant
24 Commissioner for Patents, Washington, D.C. 20231, on July 15, 1996

24 Date: July 15, 1996

Barbara J. Bannister

25 JMS:bjb